

LICENSING URGENT BUSINESS SUB COMMITTEE

**INFORMATION NOTE FOR MEMBERS**

**PRIVATE HIRE CAR LICENCE (RENEWAL): PH152**

**APPLICANT: LEE CHRISTOPHER ALLAN**

**VEHICLE: MV10 JGF**

**This item is on the agenda because:**

The application was deferred from the Committee meeting on 30 June 2015 for the applicant to present a substitute vehicle. The application requires to be determined by 25 August 2015 and Fleet Services have advised that to date a substitute vehicle has not passed inspection.